

Our Plan—

— of promulgating —

The Science of The Bible
(True Metaphysics)

The Practical
Christ Science
(Non-sectarian)

The Science
of True Reason
(Right thinking, acting and doing)

Eschatology
(The science of last things)

Walter



Method

THE FOUR BRANCHES

NUMBER 1

PREPARATORY COURSE

(Plain Talks)

A general emptying out process of erroneous concepts and former beliefs through vital questions asked and explained.

NUMBER 2

PRIMARY COURSE

THE SCIENCE OF MENTAL HARMONY

(The Practical Christ Science)

This branch treats of so-called physical ills and their eradication through rectification of wrong thinking, with right reason.

NUMBER 3

TEACHERS GRADUATE COURSE

Eschatology

(The Science of Logic)

This branch treats of universal cause and effect and the individual's relation thereto.

NUMBER 4

POST GRADUATE COURSE

(The Science of the Ultimate)

Save For Future Reference

EXPLANATORY

Humanity in the present age is fast awakening to the fact that thinking, has much to do with health and success, though the **How** and **Why** is yet a mystery to the masses.

In the Science of Metaphysics, as in all other new unfoldments, no sooner has the honest pioneer through years of painstaking endeavor and irrefutable proofs, won his way to fundamental truth, then the "pretender" appears upon the scene.

The pretender is of that calibre of mentality that judges all others from his own standpoint and, therefore, looks upon every new thing or system as something devised by some one to humbug the people. Having this uppermost in mind, he casually or critically looks over every new thing. Not with the idea of further developing it or unfolding more good, but with the query of how through pretense and imitation he can best turn the new discovery to his own benefit. The genuine understanders and benefactors of humanity never work for show or in any ostentatious way. They are not in the work to attract shallow thinkers, to relieve them of their money. Their appeal is always to the reason and common sense of the people.

The pretender is a shrewd, though unwise, individual. He is keenly observant of his fellow man, though not with the idea of benefiting him, but of befooling him.

Humankind, as a rule, are mentally lazy and lack self-confidence. They would rather follow a blind leader into the ditch than make the mental effort to find out truth for themselves through actual demonstration. The shrewd pretender knows this. He knows that the people are like a flock of sheep and that they will follow the leader without individual thought, even to certain death, providing the leader shrouds himself in mystery or promises much for little. Such false prophets know if they wish to succeed, they must attract the attention of the multitude. Thus they come to town with a brass band, or its equivalent, and promise their hearers both heaven and earth with little or no effort on their part other than to follow the prophets. They gain the crowds, through offers or inducements that are impossible of

fulfillment and promise the people ten times the results that the genuine teacher offers. By these signs ye shall know them.

The honest, practical pioneer knows that no one can get something for nothing. He knows the sure way to success is through unceasing individual effort. He will not promise his hearers or readers a seat in heaven for the price of a dollar donation or the purchase of a two dollar book.

Barnum is accredited with saying, "The people like to be humbugged", and from their actions it seems so. To be humbugged regarding a circus or gold mine is not serious, but to be humbugged regarding "The Science of Life" is serious. It may mean the present life and happiness of the individual. It may mean the life of a favored child. It may mean unnecessary life long suffering on this plane for self or loved ones—the breaking up of a one time happy home, the heart break of a loving father and twenty or more years of physical drudging for the mother and children. In some cases, it means the loss of the widow's endowment with the subsequent hopelessness that leads to suicide or tuberculosis.

This is not an overdrawn picture of what may occur in the wake of the unwise teaching of a "pretender". In fact, what I have stated is taken from actual experience and is but a hundredth part of what I could prove as actual occurrences, resulting from blindly following false metaphysical or religious teaching.

The man or woman who lightly enters the field of metaphysics and poses as an understander merely for position or financial gain, scarcely realizes what a hypocrite he or she is. But, even though the mills of God grind slowly, they surely grind with exact justice and all may be sure that they will receive a just reward for work rightly or wrongly done. In my more than twenty years of experience in metaphysics I have seen many mental Fakirs come and go. I have also seen the man with fine education enter the healing field with honesty in his heart and seen him climb to a fair success. But, no sooner had partial financial success entered his experience, than it changed the man and honest work was dropped. Why? Because it is easier to make believe than to

really work. However, the former success soon turned to failure and the following years brought nothing but unprofitable scheming and an unhappy life.

I have in many instances inspired my students with the necessity of working long and hard in their endeavor to heal and teach. I have seen their honest efforts bring great results and consequent good reputation and financial returns. In a few cases, I have seen some of them, later leaning on this hard earned reputation; make no further effort to do righteous work and seemingly succeed for the time being. But, as God is not mocked, eventually the misused reputation broke, and then these one time honest and successful healers turned quickly from their own former honest effort and good work and entered the field of the pretender. The result was that, where in the past there was success with peace and harmony in heart and mind, there is now the uneasiness and discord that follow self-acknowledgement of wrong doing.

For the past five years, I have been urged by thousands who have been benefited by my writings and teaching to open a school to teach my method of Mind healing. I have been offered more than sufficient funds from various sources to erect sightly and substantial buildings, but I did not want people coming to me merely because I had attractive buildings, for this work is different. My main reason for not starting a school or an organized movement is this. Organization of any kind brings with it the error of the master and slave idea and this hinders free and unlimited individual unfoldment. You cannot have a leader without a follower. You cannot make by-laws to restrict the dishonest without these by-laws acting as a restriction to the honest in their own self unfoldment. In a purely metaphysical work, there can be no law but the law of God, namely, honesty, justice, and goodness. Those who do not wish to be governed by this law have no place in the work of universal salvation, and automatically find themselves outside the pale of universal good. A true metaphysician is never a leader, but always a true guide. A leader commands. A guide suggests or points the way, leaving each individual the freedom of will to follow the way pointed out or some other.

I have labored long and have given much thought to this subject and have always held in mind the rights of my students when considering my own. At length, I have come to the full understanding that the right way is not through blind religious belief, sect, cult, ism, church, or church by-laws but that only through honest guidance and a just plan of co-operation can universal good be brought quickly to the people.

The word "plan" according to the Standard dictionary, means "methodical arrangement of the successive steps necessary to the attainment of some object." This booklet is to acquaint the world with "Our Plan". Thousands, for many years past, have co-operated under "Our Plan" with increasing success in health, wealth and happiness. There is nothing to join. No donations are asked. The sole requirement of Life is to understand the Science and apply it in daily life.

To gain a practical understanding of the Science of Life one must go about it in the same way that one would to gain a practical understanding of music or mathematics.

The first need is books that deal plainly and correctly with the selected subject. Second: persistent self-application to the study of the books if one would be self-taught. Third; through direct application, prove by right results obtained that one has grasped the understanding of the Science.

The better and quicker way is to engage a competent teacher to explain and direct the efforts and thus guide the student to the shortest way to understanding. You would not expect a professor of music to furnish you books and teaching free of charge, then why expect it of those who are engaged in the more arduous work of teaching the Science of Life?

At present many false prophets are trading on the reputation gained by what has come to be known as the "Walter Method". Frequently, I receive letters stating that a certain individual whom I have never seen, is posing as a student of mine. Again, a few whom I taught, found that my method called for honest hard work and lots of it, and therefore, have taken up with other teaching or methods that prom-

ise easier money to themselves, even though the results they obtain for those who employ them are next to nothing.

In several instances I have investigated and found conditions that are astounding to an honest heart. For instance a certain individual with a fine downtown office meets the patients that come to him with several shrewd questions. In every case he tries to determine whether the patient is one who is attending the Christian Science church or whether he is a follower of one of the numerous so-called High Truth cults or whether he is one who is interested in the "Walter Method". If he finds the patient to be a church scientist, he pretends to be a church scientist. If the patient claims to be a reader of one of the so-called High Truth cults, then he represents himself to be a healer of that cult, and if the patient desires the Walter Method, then he claims to be a Walter teacher. It is to correct and weed out from the Walter movement such frauds that I give "Our Plan" publicity. If in doubt regarding the teacher or practitioner you wish to employ, write for information.

Fundamentally, if they have any real fundament, the various High Truth cults and the present church teaching of the Christian Science church, (not Mrs. Eddy's original teaching) may not differ much. Therefore, no great harm could come from posing as a practitioner of one or the other, for they all wait patiently for some mysterious power which they are pleased to call God, Divine Love, or Cosmic Consciousness, to do the work. The "Walter Method," like Mrs. Eddy's original teaching, is built purely on the principle, "Work out your own salvation" through right thinking, right action and right feeling. Nothing less than this is the Walter Method and the teacher's work is to teach honestly what right thinking, action and feeling are so that the student or patient may know how to practice them and receive the blessing that follows such right living.

There were times in my search for actual Truth that I was of the opinion that certain things were not exactly just, for instance, suffering for wrong thoughts **unwittingly** indulged, etc. But deeper insight into metaphysics proved to me that perfect intelligence governs the universe with absolute justice, and that if we did not suffer for unwitting

wrong thought, we should not know when we were thinking wrong. Hence the great necessity of knowing how to think right.

It should also be evident to all that, if wrong thinking produces our ills, we can arrive through right reason at Truth, and thus correct the wrong thinking responsible for our ills, and be free from them. When I proved this true by direct application, it was then that I understood that right reason is the light of the mind, or Son of God, the only Saviour there is or can be, and that the Master was right when he said that "no man knoweth who the Son is but the Father and he to whom the Son will reveal him and who the Father is but the Son." This means that no one can know what right reason (the Son) is but him who has understanding; and no one can know who or what the Father (understanding) is but the Son; only through right reason can we arrive at scientific understanding or Intelligence.

The following verses from Luke and John ought now to be plain.

Luke 10:21. In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

22: All things are delivered to me of my Father; and no man knoweth who the Son is, but the Father; and who the Father is but the Son, and he to whom the Son will reveal him.

23: And he turned him unto his disciples, and said privately. Blessed are the eyes which see the things that ye see:

24: For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

St. John 5:17. But Jesus answered them, My Father worketh hither to, and I work.

18: Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

19: Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do noth-

ing of himself, but what he seeth the Father do; for what things soever he doeth, these also doeth the Son likewise.

20: For the Father loveth the Son, and sheweth him all things that himself doeth; and he will show him greater works than these, that ye may marvel.

21: For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will,

22: For the Father judgeth no man, but hath committed all judgment unto the Son:

The actual understanding that there is no death will result in destroying all so-called death, and, in like manner, right reason can correct all erroneous beliefs; for it is not Intelligence (the Father) which does the judging but all judging is done by reason (the Son).

My students have been for years co-operating with me under an unwritten plan and, at length, we have developed a plan in which the pretender, or hypocrite, can not long operate undetected, therefore we are having it put into print and shall at once put this plan into fuller operation. Our Plan has no affiliation with any church or cult and is entirely non-sectarian. None are ever commanded or asked to leave any church. We do not preach the tearing down of one church for the upbuilding of another church; nor do we teach that what is evil for you is good for me. Experience shows that it is not wisdom to take a lame man's crutch from him before he has been healed and taught to stand and walk without his crutch. He will discard it, himself, when he finds it a hindrance instead of a help.

To change crutches may inspire new false hope and thus defer the day of actual healing.

Our Plan calls for the teaching of four distinct courses. First, a Preparatory Course. Second, a Primary Course. Third, a Teachers Graduate Course. Fourth, a Post Graduate Course.

The Preparatory Course

Every adult seeker of Truth who takes up the study of metaphysics (the science of mental life) brings with him a great load of useless baggage in the guise of previous false teaching and erring beliefs regarding God and man, Cause and effect.

These so distort his reason and mental vision that he views all things from a purely material or erroneous viewpoint. To such a degree is this true, that, no matter how simply and plainly actual Truth is presented to him, he mistakenly views it from his own distorted viewpoint and consequently takes a wrong sense from all that he reads or is told on the subject. That is why Jesus said to the multitude, "Having eyes, see ye not? and having ears, hear ye not?"

The Plain Talk Preparatory Course has been devised as a question and answer course. Through asking vital questions, the teacher can discern from the answers given just what sense or meaning the student has taken from his study of the Plain Talk series and, therefore, is in a position to correct the student's erroneous concept or viewpoint. It would be well for all metaphysical students to take the Preparatory Course as it starts them on a sure foundation and saves much corrective work in self healing and future study.

The minimum price for class teaching of this course is ten dollars. The price for private teaching is in proportion to the time given.

The Primary Course

Students who have received the Primary course from one of the honest co-operating teachers, are thus fitted to do healing work either through purely mental work or through teaching the Preparatory or Primary course to individual patients, but are not privileged to teach classes under our co-operative plan. Past experience has proven that to allow these students to teach classes is to endanger the purity of the teaching and also make a merchandise of it. My own students are given repeated reviews thus giving them opportunity to correct any erroneous concepts that may have entered their thought during the previous class teaching. I cannot review the students of my students and therefore if they should be laboring under a misconception and were privileged to teach classes, these misconceptions would be transmitted to the entire class and by the class to their classes and thus the error would grow.

The Walter Method, or Eschatalogy the Practical Christ Science, is becoming very popular because of

the good results obtained. Because of this success, it is attracting many from other cults who are merely in the healing work for financial gain. Many such apply to students for class teaching with the thought in mind that having taken the course they can claim to be teachers of the Walter Method and charge the customary one hundred dollars tuition. The fee is all they are after; thus they make a merchandise of the teaching. Whether or not they have any real understanding of the science that underlies metaphysics seems to bother them little. Being of the shrewd type of mentality, they lay the blame for non-success upon the patients, their former religion, the antagonism of relatives; or they have recourse to the age long misconception that for some good reason God, or Divine Love, did not desire the patient to be healed.

There are also many honest practitioners who have become dissatisfied with the ever fluctuating results obtained through blind religious faith, and are seeking a better and surer method. It is not hard to tell the honest from the commercial thought. The honest thinker does not object to our plan of the students commencing at the beginning, namely, taking the Preparatory and Primary courses first, and then proving by actual work accomplished his fitness to be given the Teachers Graduate Course.

Merely to sit in class and hear the Primary class notes read or even commented upon, does not fit one to be a teacher. One must put into practical application the Primary teaching and thus prove by the good results following, that he has heard and understood aright.

Those who wish merely to gain an understanding sufficient to do the healing work, need only enter the Preparatory and Primary classes, for in the Primary Course the Science of Mental Harmony is clearly taught.

Those who desire to become teachers must show by their works that they are entering the work for the universal good. The Graduate Course is the Teachers Course and, at this date, can be taken only directly from me.

When the student has received the Primary Course from one of my honest co-operating teachers, a reasonable time must elapse to prove the type of mentality; for if such student is not honest with his

Primary teacher and in his healing effort, he is not ready to be taught the Teachers Course. Therefore, a student applying to me for the Teachers Course, must, under all ordinary circumstances, be recommended by his teacher, and then, pass a written examination given by me before he will be accepted for the Teachers Graduate Course.

The Primary Course as such is complete. It furnishes all the information and understanding necessary to heal through right thinking acting and doing, all manner of so-called physical discord and all the understanding that is necessary to a happy, healthy, successful life upon this plane of existence.

Tuition for the Primary Class Course is one hundred dollars.

Tuition for the private teaching of the Primary Course is in proportion to the amount of time given.

The Teachers Graduate Course

The Graduate, or Teachers Course fits the individual to become a teacher of classes in the Preparatory and also the Primary Course, as well as a healer of so-called physical ills and a solver of financial problems. I have given the Teachers Course to several hundred.

A great majority of these teachers imbibed the spirit, as well as the letter, and are doing wonderful co-operative work in teaching and healing. A very few who, seemingly, placed the dollar mark above the honor mark, did not imbibe the spirit with the letter, for the spirit (real understanding—right feeling) will not enter the consciousness of the impure nor the pretender. None but the pure in heart can see (understand) God, universal all-inclusive Good. Such as these are selling the cold letter of the teaching for a pittance, but we have Paul's word for it that "the letter killeth, 'tis the spirit that maketh whole". Therefore, he who buys the mere letter defrauds himself.

The Teachers Course in Eschatology is complete and furnishes the fundamentals pertaining to the Science of Being, thereby enabling a Graduate to teach and expound the Primary Course correctly.

Price of tuition for the Teachers Course at present is three hundred dollars.

Post Graduate Course

The Post Graduate Course can not be secured through money payment. It must be earned through honest co-operative work and will be given gratis and only to such teachers as have shown their honesty, trustworthiness, and preparedness through faithful service to our co-operative movement.

The Post Graduate Course is complete. The mental laws governing the entrance through conscious transition to the next plane, or state as applied by Jesus and the earlier prophets are known, and need but to be applied correctly to furnish conscious proof.

Helpful Suggestions

Many of our teachers are vitally interested in the children and young folks and have devised simple class teaching for them. In due time, we shall have as systematic a teaching for the children as we now have for the adults.

Hundreds who desire rapid advancement in the understanding of the Christ Science and are willing to pay for the instruction have found wonderful unfoldment in taking a course of study from our competent teachers from "The Sickle," the textbook of Mental Harmony. Others who desire greatly to understand the Scriptures, take a course based upon Vol. 1 and Vol. 2 "The Unknown God." Remember it was Jesus who said, "Seek ye first the kingdom of God, (the all-power of right thinking) and all these things shall be added unto you."

Primary students are allowed to take copious notes in the Primary class for their own future study and reference.

No student will be allowed to take notes of the Teachers Course class work, but a full set of approved notes of the Primary Course from which to teach the Primary Course will be furnished the Graduate teacher. These notes are furnished to keep the teaching uniform and correct. The reason for not allowing students to take notes in the teachers class is to keep this class work out of the hands of the pretender. At present, some claim to teach the Teachers Graduate Course who have never had the course themselves. Some even claim to be Post

Graduate students of mine, when as a matter of fact, I have taught no one the Post Graduate Course to this date, Sept., 1, 1929.

Fakirs do not imitate a poor system, but only a good one. Neither do the people mentally stone those whom they consider beneath or behind them. I might be flattered by being stoned on the one hand and my method imitated on the other, but there is more at stake than self-satisfaction.

The unthinking religious zealot who stones a certain individual or method because it does not agree with his church views, may be the unwitting cause of preventing some one from trying the method who might have been saved much suffering or even so-called death, by a trial. The individual who gives out an erroneous method as the "Walter Method" may be the unwitting cause of having some one rely on the false method with its resultant failure and thus cause ill to the one who thought he was practicing according to the Walter Method. This individual may tell others that he had tried this "Method," with no good results, thus multiplying and spreading the false advice and consequent ills. Truly the wage of the hypocrite will be heavy.

I have always stood upon the results obtained through the Walter Method when correctly applied and propose to continue to stand upon such results and nothing else. It was Jesus who said, "By their fruits ye shall know them." This method being a common sense application of right thinking and doing, with no appeal to mysticism or blind religious fervor, it must live or die according to practical results obtained. Therefore, I do not propose to have the Method faked by the unwise and the ill results palmed off as the results of the Walter Method.

It is with the idea in mind of cleaning house of the "make believes" for the protection of those in the field who desire this Method, and not some other under this name, that this co-operative plan of healing has been devised and put into print.

The shrewdness (not wisdom) of the unprincipled must be recognized and provided against, therefore, a registered trade mark will appear on my printed writings. Permission in writing to use the trade mark will be granted to such teachers as have passed a special examination and desire to co-operate honestly with us. As a further safe guard, the permis-

sion to use my trade mark will be granted for one year at a time only. I do not propose to have anyone make use of this trade mark to deceive the public. Those who, for any reason, decide to follow or teach any other method are free to do so, but in justice to all they should no longer claim to be teaching or practicing the Walter Method and, therefore, they will be denied further use of the trade mark.

Many students, especially when first healed of long standing illness, come to class with real gratitude and honesty in their hearts and with full intent to work only as right and justice dictate. Later, however, when the hard work, trials, and stonings come, they have not the necessary fearlessness, determination and real understanding to stand. In time, such as these take the way that seems easier and, instead of still more persistently continuing the upstream fight, they allow themselves to flow downward toward what seems human ease and success. The pertinent statement that it takes a live fish to swim up stream while any old dead fish will float down stream, is as true in metaphysical work as in any other.

We have no organization and no by-laws to hamper or obstruct the freedom of any co-laborer in this vineyard of mental liberation. Honesty, justice, and goodness are the only laws of the mental realm. All must live up to them to the best of their ability if they wish to succeed in the Christ way.

There is no ban, stigma, nor penalty placed upon any student who desires to read, study, or follow some other system. All are given full freedom of conscience. In return, the student should be fair to me and not object if I decide not to enlighten him by further teaching or reviews, and withhold from him the privilege of using the Eschatology trade mark when he leaves my teaching for some other.

We have no room for mere believers in our movement. Either the beginner, or believer, must bestir himself and become an actual understander or he will automatically find himself chasing rainbows under the guise of a new cult, or ism. Once actual understanding comes to an individual he then knows what Paul meant to convey when he said that the spirit within bore witness with his spirit. Thereafter the gates of hell could not prevail to move the individual to abandon the Walter Method, which is

nothing more nor less than a plain and practical explanation and application of the method of mental healing given the present age by Mary Baker Eddy, and the further unfoldment of actual life as taught in the science of last things, Eschatology. It is the Way, the Truth, the Life, system taught by Jesus, namely, the destruction and rectification of all wrong thinking (the fallacious cause of all human ills) through Right thinking (Reason—the Saviour). Then through right doing (active Love) unfold the conscious understanding of the facts of Being, (truth) and live in accordance thereto. This will be found to be the only "Way" to the only real heaven (permanent harmony) obtainable.

LECTURES

Several of my student teachers have through active field work developed themselves into very practical and helpful lecturers.

Students who feel that a practical talk on the Walter Method would be beneficial to their local field should write for particulars.

Friends, there are thousands who are dissatisfied, but continue in their present beliefs, simply because they know of nothing better.

If Eschatology is not growing in your locality, try handing a copy of "Our Plan" to those who may become interested. My records show that the teachers who give out the most literature, enjoy the largest success.

"Blessed is he who seeth his
brothers need and supplyeth it."

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